

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda April 25, 2023

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9) To receive information about and interview perspective employees. IC 5-14-1.5-6.1(b)(4).

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. [March Financial Report](#) - Mr. Brewster
 - e. Student Achievements
 - f. Board Presentation for Upcoming Projects for General Obligation 2022 Bond and Lease Financing 2023 Bond
- V. Consideration of Modification to the Agenda and Approval

- VI. Consent Agenda
 - A. Consideration of Board Minutes [4/11/23](#)
 - B. Financial Considerations
 - 1. Payroll Claims [4/20/23](#)
 - 2. Regular Claims
 - a. Regular Claims [4/6/23 - 4/20/23](#)
 - C. Permission to Purchase/Renew
 - 1. [Edmentum - \\$96,324.00](#)
 - D. Personnel Recommendations
 - 1. Retirement(s)
 - a. [Jerry Truax - SHS IT Department](#) (August 4, 2023)
 - 2. Resignation(s)
 - a. [Kerrie Lewis - SES 5.75 hr/180 days Aide](#)
 - b. [Gloria Gibson - SES 5.5 hr/182 days Cook](#)
 - c. [Raeanna Johnson - SES 5.75 hr/180 days Special Ed Aide](#)
 - d. [Alan Barnett - SMS 6th Grade Boys Basketball B-Team Coach](#)
 - 3. Certified Staff Recommendation(s)
 - a. [Donna Hubbard - SES Maternity leave for Morgan Hall](#)
 - 4. Support Staff Recommendation(s)
 - a. [Stacy Price - SES 5.75 hr/180 days Special Ed Aide](#)
 - b. [Abigale Dean - SES 5.75 hr/180 days Aide](#)
 - 5. Transfer Recommendation(s)
 - a. [Carrie Carter - SMS English Teacher TO SES Assistant Principal](#)
 - 6. ECA Recommendation(s)
 - a. [Jason Bagwell - SHS Spring E Sports Coach](#)
 - b. [Charles Bottorff - SHS Spring E Sports Coach](#)
 - c. [Kyle Mullins - SHS Football Summer Head Coach](#)
 - d. [Carrie Daniels - SHS Girls Varsity Basketball Coach](#)
 - e. [Eric Richardson - SHS Boys Varsity Basketball Coach](#)
 - f. [Carrie Daniels - SHS Summer Head Girls Basketball Coach](#)
 - g. [Kyle Mullins - SHS Head Football Coach](#)
 - h. [Jon Banet - SMS Football Head Coach](#)
 - i. [Jeremy Beswick - SMS Football Assistant Coach](#)
 - j. [Andrew Banet - SMS Football Assistant Coach](#)
 - k. [Chance Uebel - SMS Football Assistant Coach](#)
 - l. [David Craig - SMS Boys Tennis Coach](#)

- m. [David Craig - SMS Girls 8th Grade Basketball Coach B-Team](#)
- n. [Scott Thompson - SMS Girls 7th Grade Basketball Coach B-Team](#)
- o. [Tristan Justice - SMS Girls 7th Grade Basketball Coach](#)
- p. [Oakley Barger - SMS Girls 6th Grade Basketball Coach B-Team](#)
- q. [Eric Cople - SMS Girls 6th Grade Basketball Coach](#)
- r. [Kevin Smith - SMS Girls 8th Grade Basketball Coach](#)
- s. [Tara Percy - SMS Girls Cross Country Coach](#)
- t. [Tara Percy - SMS Boys Cross Country Coach](#)
- u. [Matt Hunter - SMS Boys Soccer Coach](#)
- v. [Tori Clemmons - SMS 7th Grade Volleyball Coach](#)
- w. [Macy Funk - SMS 8th Grade Volleyball Coach](#)

- 7. Professional Leave Request(s)
 - a. [Carrie Carter - SMS Indiana School Safety Advanced Training](#)
 - b. [Emily Jordan - ELA Indiana Early Intervention Conference](#)
- 8. Leave Request(s)
 - a. [Alex Branz - SHS May 18th - September 5th](#)
- 9. Facility Use Request
 - a. [Summer Tutoring at Vienna Finley Elementary](#)
- 10. [Positions to Post](#) (Date Posted)
 - a. SES 5.75 hr/180 days aide 4/17/23
 - b. SHS 8 hr/261 days IT person 4/17/23
 - c. SES 5.5 hr/182 days cook 4/18/23
 - d. SES 5.75 hr/180 days Special Ed Aide 4/19/23
 - e. SMS English Teacher 4/20/23
 - f. SMS 6th Grade Boys Basketball Coach B-Team 4/21/23

E. [Surplus Property Disposal](#)

VII. Other Business

- 1. Policy Second Readings
 - a. Policy 6250- [Residency Verification for ADM Counts](#)
 - b. Policy 5111- [Determination of Legal Settlement and Eligibility For Enrollment of Students Without Legal Settlement in the Corporation](#)
- 2. Permission to pay LineWize an additional \$4,500 to be able to add the Clever Integration.
- 3. Permission to hire two (2) summer employees to assist with the IT Department.
- 4. Permission to offer Summer School for [P.E.](#) and [Band](#)
- 5. [Resolution to authorize transfers between the Education and Operations Fund](#)
- 6. [Resolution to transfer from Operations to Rainy Day Fund](#)

VIII. Adjourn